

(Why do we need to educate our conscience con't)

The Christian life involves a continual education of the conscience. For this, we can look to the Church. Christ gave us the fullness of Revelation, and in founding his Church, he guaranteed that his truth would be transmitted in its entirety and without error.

In speaking of the moral life, it is also important for us to acknowledge that we are imperfect. In other words, we often fail to live up to the standards taught by Christ. Even when we know the truth, we sometimes fail to follow it in our lives. This is when we need the grace of God, which enables us to exercise our freedom wisely, choosing that which is truly good and which will lead us to eternal life.

In Loving Memory Trees

Margie Tinik & Don Tinik
 William Paronish
 Peter & Ann Lihvarchik
 Mick Sapp
 John Fisanick
 Sam & Mary Rocco
 Reyba Family
 Zazvrskey Family
 Regis & Mary Hanwell
 Deborah Maytic
 John & Becky Selestok
 Wasyl & Anna Tocarchik
 Frank & Catherine Sewolish
 Vincent Dumm
 Monica Beltowski
 Deceased Wysocki Family members
 Deceased Fisanick Family members
 Stephen Pisarcik
 Bill & Kathy Kohan (2)

Family Trees

Health & Happiness of Joseph & Michael Sclesky
 Patrick Family
 O’Gorman Family
 Shovestull Family
 Carol Yachtis Family
 Dave Pedersen Family
 Troy Feighner Family
 Dave & Claudia Charney
 Kelt Family
 Sedlock / Smith Families
 Tom & Denise Paronish & Family & Esther
 Frank, Carol & Peter Farabaugh
 Bobby, Christine, Ashlee & Logan Parrish
 Living & Deceased of the Whiteford & Kohan Families
 Living & Deceased of the Stavish Family
 Living & Deceased of the Patrick Farrell Family
 Living & Deceased of the Henry Frantz Family
 Nicholas Kohan Jr & Robert Doran Families
 Christian Fisanick Family
 George & Gloria Chlopik

Please remember the sick, shut-ins and deployed of the Parish and our community in your prayers, especially: James Scott, Herb Kirsch & Family, John Kerr, George & Patty Kotrick, Frank Farabaugh, Special Intention for a parishioner diagnosed with cancer (anonymous), Barb Sidwar, Sarah Kelt, Brody Dick, Dustin Kirsch, Joyce Dolges, Bob Manioc, Bill Knapik, Bob Kost, Gina Kuncelman, Paul Booterbaugh Sr., Mickey Clemento, Larry Kost, Joe and Aiden Gray

**SAINT MARY’S
 UKRAINIAN CATHOLIC CHURCH**

3711 Campbell Avenue
 Northern Cambria, PA 15714

560 Cambria Ave
 PO Box 194
 Revloc, Pa 15948

Office Phone: 814-948-9193 Kitchen Phone:814-948-6140
 E-mail: ICBVM@yahoo.com

CONTACT

Rev. Andriy Kelt: 814-948-9193

Confessions: 3:00 to 3:30 Saturday or by appointment



For latest news, announcements and notifications, please like us on FaceBook; our FaceBook page is:
St. Mary’s Ukrainian Catholic Church—Northern Cambria, PA
www.stmarysnc.com YouTube Channel: Catholic Explorer

**06/13/2021
 3rd Sunday After Pentecost**

<u>Date</u>	<u>Loca- tion</u>	<u>Day</u>	<u>Time</u>	<u>Service / Intention</u>	
06/12	N. Cam.	Sat.	4:00 PM	In Memory of Wasyl, Mick, John, Andy, Harry & Rickie	Mag Sapp
06/13	N.Cam.	Sun.	9:00AM	In Memory of Mick Sapp	Michelle & Mike Penksa & Family
	Revloc N. Cam.		11:00AM 5:00PM		
06/14	N. Cam.	Mon.		Chuff Family	
06/15	N. Cam.	Tues.	8:30AM	Chuff Family	
06/16	N. Cam.	Wed.			
06/17	N. Cam	Thurs			
06/18	N. Cam	Fri.	8:30AM	In Memory of John Paronish Sr	Patricia & Gene Saeger
06/19	N. Cam.	Sat.	4:00PM	In Memory of John Paronish Sr	Patricia & Gene Saeger
06/20	N. Cam.	Sun.	9:00AM	In Memory of Jane Pavelko	Dan Pavelko
	Revloc N. Cam.		11:00AM 5:00PM		

Tone 2

When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: “O Giver of life, Christ our God, glory be to You!”

Glory be to the Father and to the Son and to the Holy Spirit.

You arose from the tomb, O Almighty Savior; and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Savior, sings Your praises for ever.

Now and forever and ever. Amen.

The tomb and death could not hold the Mother of God, unceasing in her intercession and unfailing hope of patronage, for as the Mother of Life she was transferred to life by Him Who had dwelt in her ever-virgin womb.

Prokeimen

The Lord is my strength and my song of praise, and He has become my salvation.

Verse: The Lord has indeed chastised me, but He has not delivered me to death.

The Lord is my strength and my song of praise, and He has become my salvation.

Alleluia

Alleluia, Alleluia, Alleluia

The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

Alleluia, Alleluia, Alleluia

Lord, grant victory to the king, and hear us in the day that we shall call upon You.

Alleluia, Alleluia, Alleluia

Communion Verse

Praise the Lord from the heavens; praise Him in the highest. Alleluia (3)

Announcements

Income Report 06/06/2021
Sunday: \$598.00 Loose: \$105.00 Dues: \$25.00 Total: \$728.00
Candle: \$57.00

Myrrh Bearers

The next meeting will be held on June 17th at 6:00pm. Our guest speaker will be Edna Bellock. She will be speaking about the Myrrh Bearing Women. Open to all women of the parish.

Outdoor Divine Liturgy

We will have an outdoor Liturgy on Saturday, July 3, 2021 at 4:00pm in the pavilion. Bring a lawn chair. Pray for good weather!!

Kids Cantor School

We will have classes to sing Liturgy for kids from July 5th thru July 7th at 1:00pm. To be held at our sister parish in Revloc. Taught by Fr. Andriy. Please call or text Fr and let him know if you will attending.

The Myrrh Bearers are putting together a “Easter & Christmas Traditions” Booklet. If you have a special recipe or tradition that you or your family does and you would like it included in the booklet, please submit it via the collection basket in an envelope with your name and phone number included.

The Myrrh Bearers have placed army men at each entrance of the Church. Please take one to remind yourself to pray for all of our military.

Why Do We Need to Educate Our Conscience

It is our conscience that allows us to discern good from evil. In creation, Adam and Eve were privileged to know the mind of God. However, in committing Original Sin, they chose to reject God as the fountain of all truth and desired to make themselves the arbiters of good and evil.

Even after Baptism, we still suffer from concupiscence—the effects of Original Sin. We still have a desire to make ourselves the center of truth, to be our own arbiters of good and evil. Taken to its logical extreme, this temptation leads to moral relativism, which denies the existence of moral law and makes the individual the only standard for deciding right and wrong. Con’t